

APPENDIX 1(b)

**Prompt Payments by Public Sector Bodies**

Reporting Template pursuant to Government Decision S29296 of 2 and 8 March 2011 and 28 March 2017 by:

The Health Service Executive, the Local Authorities, State Agencies and all other Public Sector Bodies, (excluding Commercial Semi State bodies)

**Parent Government Department: Department of Education**

**Public Sector Body: Educational Research Centre**

**Quarterly Period Covered: January -March 26**

| Details                                                                                       | Number | Value (€)   | Percentage (%) of total number of payments made |
|-----------------------------------------------------------------------------------------------|--------|-------------|-------------------------------------------------|
| Total payments made in Quarter                                                                | 365    | €971,882.72 | 100%                                            |
| Payments made within 15 days                                                                  | 263    | €780,308.10 | 80%                                             |
| Payments made within 16 days to 30 days                                                       | 100    | €184,820.70 | 19%                                             |
| Payments made in excess of 30 days that were <u>subject</u> to LPI and compensation costs     | 0      |             |                                                 |
| Payments made in excess of 30 days that were <u>not subject</u> to LPI and compensation costs | 2      | €6753.93    | 1%                                              |
| Amount of late payment interest (LPI) paid in Quarter                                         | N/A    |             | N/A                                             |
| Amount of compensation costs paid in Quarter                                                  | N/A    |             | N/A                                             |

Signed: Katya Queenan

Date: 18.05.26

**Please return completed template to:**

Parent Department: Enterprise, Trade and Employment

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